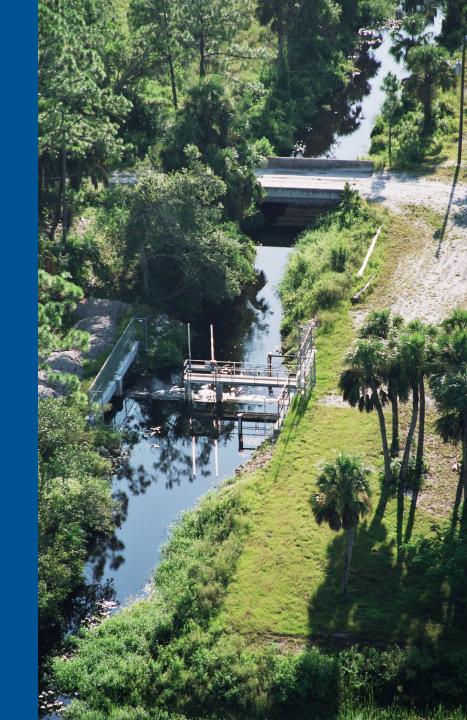
# South Indian River Water Control District

October 20, 2022 Board of Supervisors Meeting



### **Attention:**



- Tonight's meeting is a **Board Meeting**.
- The items for discussion are numbered on the Agenda.
- Please use your name for the record when joining the meeting.
- On Zoom, everyone will be muted, and video turned off during the meeting.
- Landowners were requested to provide comments in writing and requests to speak prior to the meeting. The comments will be heard during the Landowners' Items, and you will be allowed 2 minutes on each item of the agenda you wish to speak about.
- If you did not notify the District prior to the meeting of your desire to speak, you will be muted for the entire meeting.
- Thank you for your patience!

## **1. Pledge of Allegiance**





# **2. Ratification of Election Results**



Swearing in of Elected Board Members

## **3. Election of Officers**



Election of Officers for Fiscal Year 2022-2023

## **4. Appointments**



Appointment of Officers and Committee Chairs

## 5. Consent Agenda



- A. Approval of the Minutes of the Previous Meetings.
- B. Approval of Warrant List.

# **Board Discussion Motion from the Board**





#### **Landowners' Comments**

## 7. Public Information Report





Presented by Donna J. DeNinno Public Information Officer

# 7. Public Information Report (2)



#### A. Drainage Fact Sheet & Video

- Ms. Kennedy is currently making edits to the draft of the fact sheet.
- The Drainage in the District Video was uploaded to the website and linked to YouTube.
- The Drainage in the District Video has had 292 views and 8 likes to date.
- B. Policies and Procedures Manual
  - Engineering provided updated Chapters 7 and 8, which were incorporated into the master draft and reviewed by the committee. Mr. Meyer's comments are being included and will be sent to Engineering for revision tomorrow.
  - Engineering is working on Chapter 9, which will incorporate the new fee schedule approved by the Board.
  - Legal is working on final revisions to Chapter 10 Procurement Policy.

### 8. Treasurer's Report





Presented by Charles Haas District Treasurer

## 8. Treasurer's Report (2)



Discuss Employee/Manager Annual Leave Policy

## 9. Manager of Operations Report





Presented by Mike Dillon Manager of Operations

# 9. Manager of Operations (2)



A. Hurricane Ian Update

## **10. Engineer's Report**





Presented by Karen D. Brandon, PE District Engineer

# 10. Engineer's Report (2)



#### A. Section 7 Project

- Clearing of vegetation from the easements has been completed. Eight (8) of the twelve (12) riser/culvert structures have been delivered.
- The project was re-advertised and two bids were received. Only one bid was determined responsive Johnson-Davis at \$305,650.
- A Recommendation for Award will be made at the Board meeting, subject to Legal review.
- A Quarterly Progress Report was submitted to the Florida Department of Environmental Protection.
- Payment Request No. 1 in the amount of \$64,800 has been prepared for submittal to Florida Department of Environmental Protection for reimbursement.

# 10. Engineer's Report (3)



#### B. Canal C Project Update

• FDEP has requested a Waters of the United States (WOTUS) form be completed and a site inspection prior to their review of our request for a Section 404 "No Permit Required".

# 10. Engineer's Report (4)



#### C. Road Paving Petitions

Staff is working with Legal and the Treasurer on the Referendum documents for:

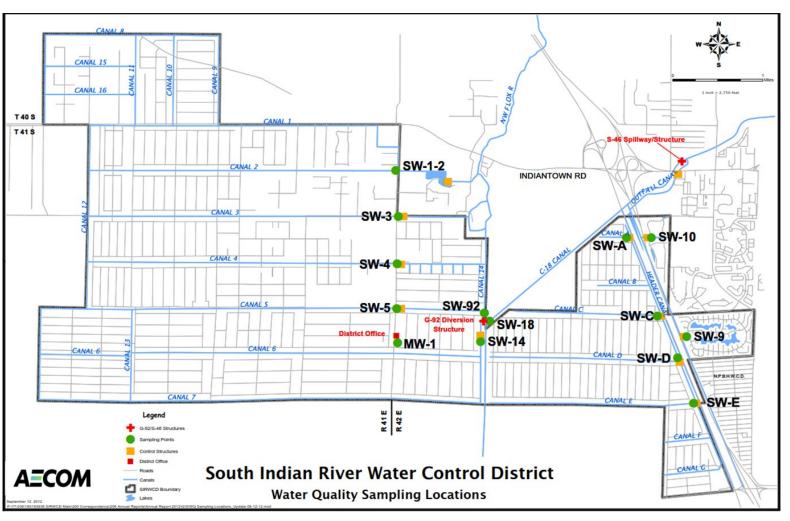
- 153rd Court North between 69th Drive North and 69th Trail North
  - 4 parcels
  - District financing
  - Estimated total construction cost including engineering, legal, and contingency is \$96,300
- 160th Street North between 72nd Drive North to the end
  - 2 parcels
  - Landowner financing
  - Estimated total construction cost including engineering, legal, and contingency is \$81,900

# 10. Engineer's Report (5A)



D. Water Quality Sampling

South Indian River Water Control District Water Quality Monitoring Locations



# 10. Engineer's Report (5B)



South Indian River Water Control District Proposed Water Quality Monitoring Costs

Quantity	Sample Parameter	Unit Cost	Sub-Total	Total Cost
8.00	Total Metals	\$56.00	\$448.00	\$448.00
8.00	Hardness	\$8.00	\$64.00	\$64.00
8.00	Color, True	\$15.00	\$120.00	\$120.00
8.00	Alkalinity, as CaCO3	\$15.00	\$120.00	\$120.00
8.00	Solids, TDS	\$15.00	\$120.00	\$120.00
8.00	Phosphorus, Ortho	\$18.00	\$144.00	\$144.00
8.00	Phosphorus, Total	\$18.00	\$144.00	\$144.00
8.00	Bacteria, Fecal Coliforms	\$30.00	\$240.00	\$240.00
8.00	Chlorophyll/Pheophytin	\$55.00	\$440.00	\$440.00
0.00	E.Coli	\$30.00	\$0.00	\$0.00
0.00	Sucralose	\$450.00	\$0.00	\$0.00
1.00	Environmental Impact Fee	\$15.00	\$15.00	\$15.00
8.00	Sample Disposal	\$3.00	\$24.00	\$24.00
Total				\$1,879.00

# **10. Engineer's Report (5C)**

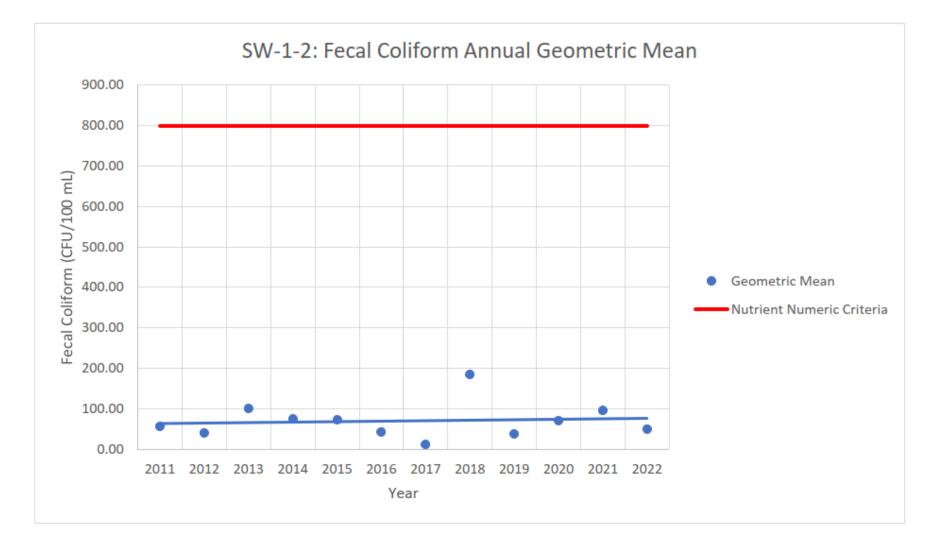


South Indian River Water Control District Water Quality Monitoring Proposed Program

Quantity	Sampling Parameter	<b>Unit Price</b>	Sub-Total	Total Price
<mark>1.00</mark>	<mark>Total Metals</mark>	<mark>\$56.00</mark>	<mark>\$56.00</mark>	<mark>\$56.00</mark>
8.00	Hardness	\$8.00	\$64.00	\$64.00
8.00	Color, True	\$15.00	\$120.00	\$120.00
8.00	Alkalinity, as CaCO3	\$15.00	\$120.00	\$120.00
8.00	Solids, TDS	\$15.00	\$120.00	\$120.00
8.00	Phosphorus, Ortho	\$18.00	\$144.00	\$144.00
8.00	Phosphorus, Total	\$18.00	\$144.00	\$144.00
<mark>0.00</mark>	<mark>Bacteria, Fecal Coliforms</mark>	<mark>\$30.00</mark>	<mark>\$0.00</mark>	<mark>\$0.00</mark>
8.00	Chlorophyll/Pheophytin	\$55.00	\$440.00	\$440.00
<mark>8.00</mark>	<mark>E.Coli</mark>	<mark>\$30.00</mark>	<mark>\$240.00</mark>	<mark>\$240.00</mark>
<mark>2.00</mark>	<mark>Sucralose</mark>	<mark>\$450.00</mark>	<mark>\$900.00</mark>	<mark>\$900.00</mark>
1.00	Environmental Impact	\$15.00	\$15.00	\$15.00
8.00	Sample Disposal	\$3.00	\$24.00	\$24.00
otal				\$2,387.00
	2 Sucralose	Difference	\$508.00	
	1 Sucralose	Difference	\$58.00	

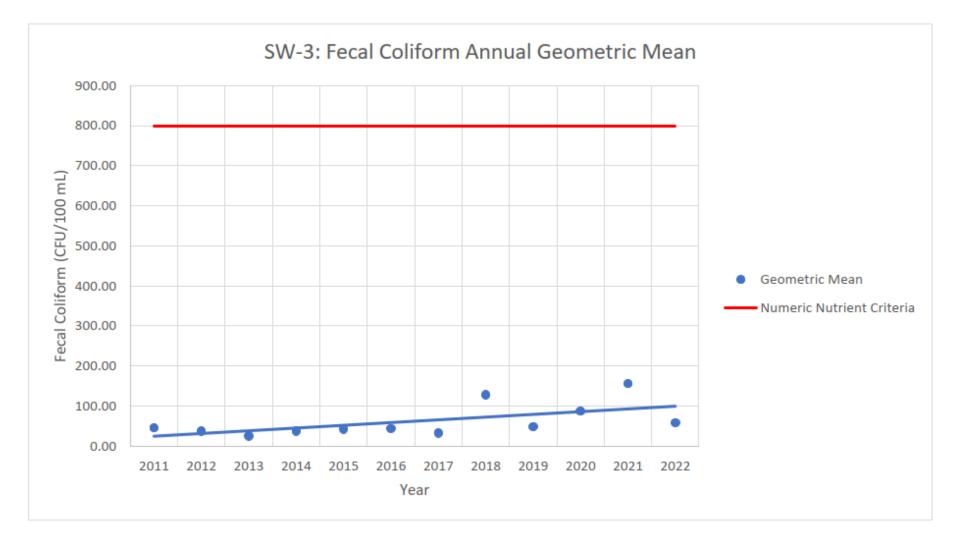
# 6. Engineer's Report (5D)





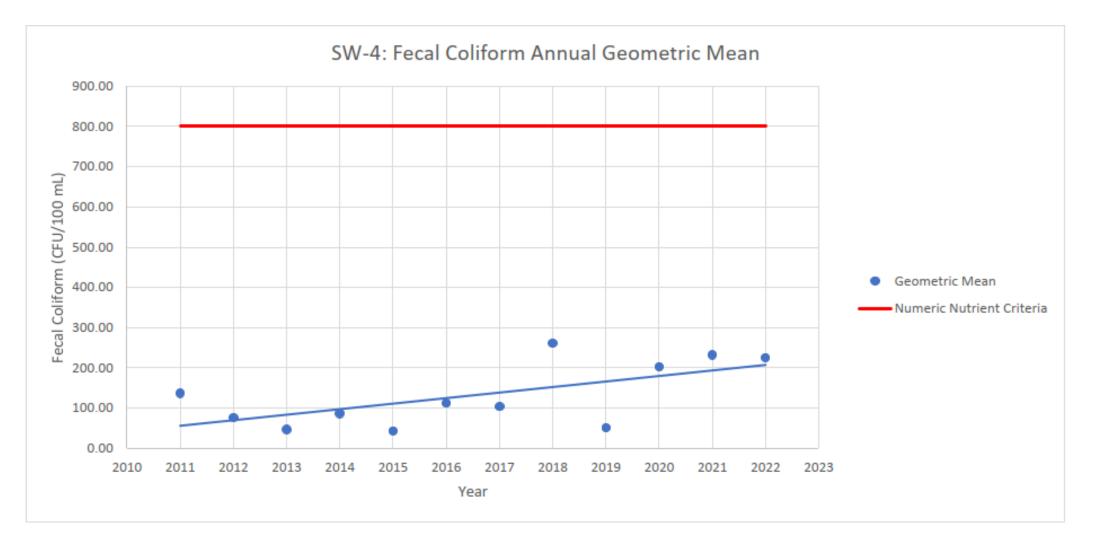
# 6. Engineer's Report (5E)





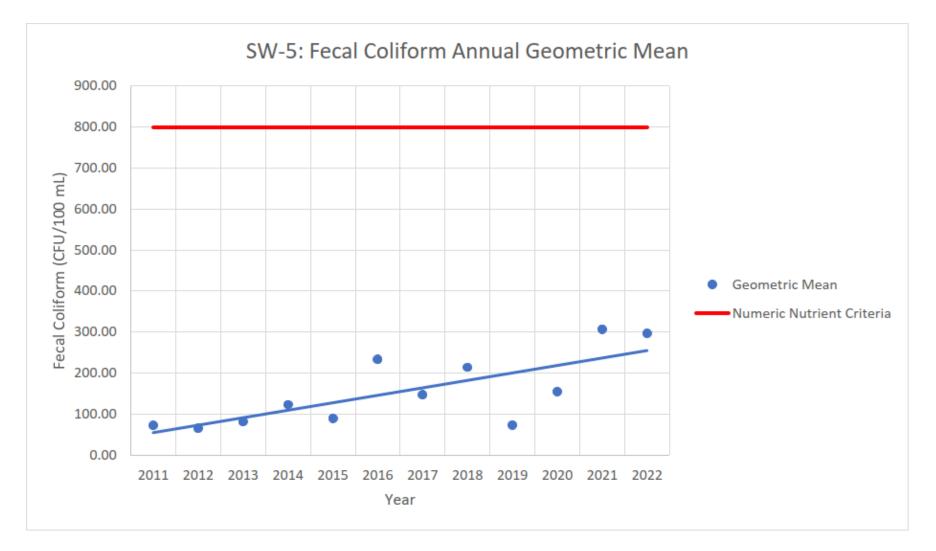
# 6. Engineer's Report (5F)





# 6. Engineer's Report (5G)





## **11. Attorney's Report**



#### Presented by William G. Capko, Terry E. Lewis, and Seth Behn District Attorneys







### **12. Old Business**



### **13. New Business**



## 14. Adjourn





#### **Aerial of the District**



